REPUBLIC OF THE PHILIPPINES
CITY OF CALAMBA
PROVINCE OF LAGUNA

OFFICE OF THE BUILDING OFFICIAL

APPENDIX B
DO NOT FILL-UP (NSO USE ONLY)

APPLICATION NO. ☐☐☐☐☐☐☐☐☐☐

BUILDING PERMIT

AREA NO. ☐☐☐☐☐☐☐☐☐☐

DATE OF APPLICATION _____ DATE ISSUED _____

☐ ORIGINAL ☐ RENEWAL

BOX 1 (TO BE ACCOMPLISH BY DESIGNING ARCHITECT/CIVIL ENGINEER IN PRINT)

OWNER/APPLICANT LAST NAME	FIRST NAME	M.I.	TAX ACCOUNT NO.

FOR CONSTRUCTION OWNED BY AN ENTERPRISE	FORM OF OWNERSHIP	MAIN ECONOMIC ACTIVITY/ KIND OF BUSINESS

ADDRESS:	TELEPHONE NO.

LOCATION OF CONSTRUCTION

SCOPE OF WORK

1. NEW CONSTRUCTION
2. ADDITION OF _____
3. REPAIR OF _____
4. RENOVATION _____
5. DEMOLITION OF _____

OTHERS (SPECIFY)
6. _____ OF _____
7. _____ OF _____

NUMBER OF UNITS _____

USE OF TYPE OF ACCUPANCY

RESIDENTIAL
11 SINGLE
12 DUPLEX
13 ROWHOUSE/ACCESORIA
10 OTHERS (SPECIFY) _____

COMMERCIAL
21 BANK
22 STORE
23 HOTEL/MOTEL ETC.
24 OFFICE CONDOMINIUM/BISUNESS OFFICE BUILDING
25 RESTAURANT, ETC.
26 SHP (e.g. DRESS SHOP, TAILORING, BARBER SHOP, ETC)
27 GASOLINE STATION
28 MARKET
29 DORMITORY OR OTHER LODGING HOUSE
20 OTHERS (SPECIFY) _____

OTHER TYPE OF OCCUPANCY
60 SPECIFY

STREET FURNITURE, LANDSCAPPING & SIGNBOARDS
71 PARKS, PLAZAS, MONUMENTS, POOLS, PLANT BOXES, ETC.
72 SIDEWALKS, PROMENADES, TERRACES, LAMPPOSTS, ELECTRIC POLES, TELEPHONE POLES, ETC.
73 OUTDOOR ADS, SIGNBOARDS, ETC.
74 FENCE ENCLOSURE

INDUSTRIAL
31 FACTORY/PLANT
32 REPAIR SHOP, MACHINE SHOP
33 REFINARY
34 PRINTING PRESS
35 WAREHOUSE
36 OTHERS (SPECIFY) _____

INSTITUTIONAL
41 SCHOOL
42 CHURCH OR SIMILAR STRUCTURES
43 HOSPITAL OR SIMILAR STRUCTURES
44 WELFARE AND CHARITABLE STRUCTURES
45 THEATER AUDITORIUM, GYMNASIUM, COURT
40 OTHERS (SPECIFY) _____

AGRICULTURAL
51 BARN(S), POULTRY, HOUSE(S), ETC.
52 GRAIN MILL
53 OTHERS (SPECIFY)

BOX 2 (TO BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION)

BUILDING DOCUMENTS (FIVE SETS EACH)

SITE DEVELOPMENT AND LOCATION PLAN
ARCHITECTURAL PLAN AND SPECIFICATIONS
STRUCTURAL DESIGNS AND COMPUTATIONS
SANITARY PLUMBING AND SPECIFICATIONS
ELECTRICAL PLAN & SPECIFICATIONS
MECHANICAL PLANS AND SPECIFICATIONS
LOGBOOK (1 COPY)
OTHERS (SPECIFY) _____

BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)

ACTION TAKEN:
PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS.

1. THAT THE PROPOSED CONSTRUCTION/ADDITION/REPAIR/REPAIR/RENOVATION/DEMOLITION/ INSTALLATION ETC. SHALL BE IN CONFORMITY WITH THE NATIONAL BUILDING CODE (P.D 1096) AND CORRESPONDING IMPLEMENTING RULES AND REGULATIONS.
2. THAT A DULY LICENSED ARCHITECT/CIVIL ENGINEER HAS ENGAGED TO PREPARE PLANS AND SPECIFICATONS AND TO UNDERTAKE THE SUPERVISION/INSPECTION OF THE CONSTRUCTION OF THE PROJECT.
3. THE CERTIFICATE OF COMPLETION DULY SIGNED AND SEALED BY THE DESIGNING ARCHITECT/ENGINEER AND THE ARCHITETC/ENGINEER INCHARGE OF CINSTRUCTION SHALL BE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COMPLETION OF THE CONSTRUCTION OF THE PROJECT.
4. THAT A "CERTIFICATE OF OCCUPANCY" SHALL BE SECURED PRIOR TO ACTUAL OCCUPANCY OF THE BUILDING.

***NOTE: THIS** THIS PERMIT MAY BE CANCELLED OR REVOKED PURSUANT TO SECTIONS 305 & 306 OF THE "NATIONAL BUILDIG CODE".*

APPROVED:

_____
DATE

ENGR. JOSELITO M. GUEVARRA
BUILDING OFFICIAL

To be accomplished in five copies, one each for applicant(original). Assesor, National statistic office, Building Official, Fire Dept.

BOX 3A (TO BE ACCOMPLISHED BY DESIGN ARCHITECT/CIVIL ENGINEER IN PRINT)

DO NOT FILL UP(NSO USE ONLY)

TOTAL ESTIMATED COST

BUILDING P _____
ELECTRICAL P _____
PLUMBING P _____
OTHERS P _____

TOTAL P _____

COST OF EEQUIPMENT INSTALLED

P _____
P _____
P _____

NUMBER OF STOREYS _____

TOTAL FLOOR AREA _____

PROPOSED DATE OF CONSTRUCTION _____

EXPECTED DATE OF COMPLETION _____

MATERIAL OF CONST _____
(WOOD. CONC. STEEL. MIXED)

BOX 4 (TO BE ACCOMPLISHED BY THE DIVISION/SECTION CONCERENED)

ASSESSED FEES

	AMOUNT DUE	ASSESSED BY	O.R NUMBER	DATE PAID
LAND USE/ZONING				
LINE AND GRADE				
BUILDING				
PLUMBING				
ELECTRICAL				
MECHANICAL				
OTHERS		REVIEWED:		
TOTAL		CHIEF, PROCESSING DIVISION/SECTION		

BOX 5 (TO BE ACCOMPLISHED BY THE SECTION CONCERENED)

PROGRESS FLOW

NOTED: CHIEF, PROCESSING DIVISION/SECTION	IN		OUT		ACTION/ REMARKS	PROCESSED BY
	TIME	DATE	TIME	DATE		
RECEIVING AND RECORDING						
LAND USE AND ZONING						
GEODETIC (LINE AND GRADE)						
ARCHITECTURAL						
STRUCTURAL						
SANITARY/PLUMBING						
ELECTRICAL						
MECANICAL						

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SET FORTH.

BOX 6

ARCHITECT/CIVIL ENGINEER SIGNED AND SEALED PLANS AND SPECIFICATIONS	PRC REG. NO.
PRINT NAME	
ADDRESS	
PTR NO	
SIGNATURE	

BOX 8

SIGNATURE

APPLICANT

COMMUNITY CERT	DATE ISSUED	PLACE ISSUED

BOX 7

ARCHITECT/CIVIL ENGINEER INCHARGE OF CONSTRUCTION		PRC REG. NO.
PRINT NAME		
ADDRESS		
PTR NO	DATE ISSUED	PLACE ISSUED
SIGNATURE		TIN

WITH MY CONCENT:
BOX 9 (TO BE ACCOMPLISHED BY LOT OWNER0

TCT/OCT NO.	
PRINT NAME OF LOT OWNER	
ADDRESS	
COMMUNITY TAX CERT	
SIGNATURE	